

January 4, 1996

Introduced By:

JANE HAGUE

ew

Proposed No.:

96 - 093

MOTION NO. 9789

A MOTION confirming the Executive's appointment of Russell Shelden, who resides in Council District Eleven, to the King County Solid Waste Advisory Committee.

BE IT MOVED by the Council of King County:

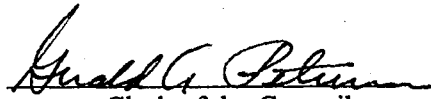
The county executive's appointment of Russell Shelden, who resides in Council District Eleven, to the King County Solid Waste Advisory Committee, for a partial term to expire on September 30, 1998, is hereby confirmed.

PASSED by a vote of 11 to 0 this 12th day of February, 1996.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Chair

ATTEST:


Clerk of the Council

Attachments: Application
Financial Disclosure Statement
Board Profile

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

9/189 2/15/95

(Date)

96-093

Board/Commission -- for which you are applying: _____

SOLID WASTE ADVISORY COMMITTEE

Name RUSSELL C. SHELDEN Phone 206-885-2115
(Home) ~~(Work)~~

Business Address _____ Home Address _____

16004 N 57TH STREET,

REDMOND WA 98052

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 11

Education WESTERN RESERVE UNIVERSITY, CLEVELAND, OHIO - BA 1950
(name of high school, college/university, year graduated, degree)

COLUMBIA UNIVERSITY, NEW YORK CITY, NY - MA 1957

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment RETIRED AS OF 1989
(Job Title) (Date of Employment)

(Employer)

34 YEARS AS PUBLIC SECONDARY SCHOOL HISTORY TEACHER

(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: _____

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian Hispanic White
 African American Native American Other
Year of Birth 1924 Sex (F) (M) Handicap (Y/N) _____

How did you learn of this opportunity? NEWSPAPER ARTICLE

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271



**King County
Board of Ethics**

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

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96-093

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: DECEMBER 15, 1995

NAME: RUSSELL C. SHELDON

ADDRESS: 16004 NE 57TH STREET

BOARD OR COMMISSION: SOLID WASTE ADVISORY COMMITTEE

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
TRS MONTHLY CHECK	WA STATE GOV'T	OLYMPIA, WA
SSI " "	FED. GOV'T	BALTIMORE, MD



9789

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
JACKSON NAT'L LIFE INS.	TAX-DEF. ANNUITY	5901 EXECUTIVE DRIVE - LANSING - MI 48911
THE ADAM NETWORK	IRA	100 GALLETIA PARKWAY - ATLANTA - GA 30339
RUSHMORE AGL. FUND	PUBLIC UTILITY	4922 FAIRMONT AVE. - BETHESDA - MD 20814
WESTERN UNITED	LIFE INSURANCE ANNUITY	916 WEST 1ST AVE - SPOKANE, WA 99210

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
NONE		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
16004 NE 5TH ST. REDMOND, WA 98052	MYSELF	

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
NONE		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
 (Required of all board and commission members)

I, RUSSELL C. SHELDON, certify under penalty of perjury that this statement is true, accurate, and complete.

Russell C. Sheldon
 Signature

Signed this 15TH day of DECEMBER, 199 5.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.